CHURCH NEWS AND ANNOUNCEMENTS.

BOARD OF FOREIGN MISSIONS.

Commissioners to Meet at Pilgrim Church in October.

The American Board of Commissioners for Foreign Missions will meet at Filgrim Congregational Church, October 16 to 13. Matters of great importance will come before
the meeting, and present indications are
that its systems will be the most interesting and most far-reaching in results of
any held since its organization. Among the
questions of so by importance are those
relating to the present upheaval in China,
the new preminence of Japan, the attitude
of Turker in the matter of indemnity for
destruction of mission property, work in
our new possessions and a few questions
of theological importance.

Extensive preparations are being made by
the local churches for the entertainment
of the members of the board and visiting
delegates, and the attendance will probably
reach 20. At a meeting of the General
Committee on Arrangements, held Thursday evening, a number of sub-committees
were appointed to look after the comfort
and convenience of the delegates. In the
lecture-room of the Pilgrim Church therwill be a post office, free telephone arrangements, tables and stationary for correspondence, also an exhibit of the Congregational
unbilgrations. The souries in the main guters of great importance will come before ditorium of the church will be greatly en-larged, so as to accommodate the officers of the board and distinguished visitors. the board and distinguished visitors.

At its meeting hast year, at Providence,
R. I. the following local committee was
appointed: The Beverend Doctor M. Burnham, chairman; the Reverend Doctor C. H.
Patlon, A. W. Benedict, the Reverend Docfor W. M. Jones, the Reverend H. S. MacAyeal, the Reverend C. L. Kloss, W. B.
Homer, George H. Morgan, C. W. S. Cobb,
the Reverend T. T. Holway, O. L. Whitelaw
and Doctor Hayward Post. The subcommittees are as follows:

Committee on Entertainment. The Revend C.

tees are as fellows:

Committee on Entertainment—The Reverend C.
H. Patton, chairman; the Reverend Poeter Michael Burnham, the Reverend Heward S. MacAven, the Reverend J. C. Cromer.

Committee of Transportation—William E.
Jones, chairman; Edward E. Pryor, H. C. Townsend John Chestrough.

Webcome Committee—The Reverend W. W.
Novell, chairman; Professon Edward P. Ferry,
J. H. Kentner, the Reverend William Johnson,
J. W. Steldon.

Finance Committee—A. W. Benedlet, chairman, Doctor Hayward Post, C. M. Adams,
Henry Morris, W. F. Obear, A. G. Bellis, S. E.
Filtit, Hupp Tevis, C. S. Baker, J. P. Gruet, Edward Jey. Soy, mittee on Press O. L. Whitelaw, chair George H. Morgan, Charles E. Cutter, thend William M. Joner, the Reverend Fran man: George H. Book Jones, the Reversal Reverend William M. Jones, the Reversal Foster.
Committee on Church Accommodations—J. C. Sirge, chairman: Robert C. Dav. Henry F. Haff-ner, Doctor A. J. Steele, Thomas Brown, E. C. Chambertain, George F. Langenberg, W. H. Eargesborge,

NEW VOICES IN THE CHOIR.

Important Changes Made at Holy Communion Church.

The Hely Communion Church choir, which is aircady one of the largest in the city, is to be still further increased this winter, Musical Director Alfred G. Robyn winter, Musical Director Alfred G. Robyn having determined to add about ten new voices at the beginning of the winter and others later in the season. Several important changes have also been made in the leading soloists of the choir.

The added voices will bring the number in the choir up to about fifty, as opposed to forty last year. Both male and female voices are employed in the choir. It was at first Mr. Robyn's intention to increase the number of singers to life this season, but the step was postponed on account of the inconvenience which it was thought might arise through lack of sufficient space.

Epace.

Improvements in the church building, which are under way, will give more room for musical work, and it is then intended to raise the number of voices to 100, which will give the church the strongest choir in

the country.

Among the new singers are several of the leading soloists in the city. A new arrival is Miss Eugenia Getner of Omaha, the well-known contraits, who has been engaged as soloist. She will succeed Mrs. Grace Dobyn, who goes to the Second Presbyterian Church.

Miss Ida Gibson, soprano, will succeed Mrs. Mrs. Lesile Fitch, who has been engaged for the First Presbyterian Church choir. Mr. Joseph Buse will be the leading tenor for the winter and Messrs. Leon Pellaton and L. Fitch will be the leading tenor for the winter and Messrs. Leon Pellaton and L. Fitch will be the leading bassos.

Mr. Robyn intends to produce a series of leading musical compositions in the course of the services the first Sunday of each month, and his programme is aiready made out. Sunday, October 6, the Forty-second Psalm of Mendelssohn will be rendered and on November 2 "The Holy City," by Gaul. on November 2 "The Holy City." by Gaul will be given. Sunday, December 6, Gou nod's "Out of Darkness" will be played.

YOUNG PEOPLE'S SOCIETIES.

Topic: "Our Simple Duty." (Luke xvii, 7-10.)

It is important to note by way of intro-

duction that the question giving rise to the semiparable lesson under consideration was semparable lesson under consideration was that of the disciples, "Lord, increase our faith?" They had been witnessing his wondrous miracles upon those who had exercised great faith, and the question sprang from a deep sense of their own need. In reply, Christ makes the remarkable statement: "If ye have faith as a grain of russtard seed, ye would say unto this sycamine tree, Be thou rooted up and be thou planted in the sea, and it would have obeyed you." This certainly reveals the microscopic character of the disciple's faith.

The lesson under consideration, therefore, is illustrative of the real principle involved—that of faithful and loving service. This lesson here has its basis in a domestic custom that is well nigh universal, a custom, moreover, which is strictly just. It is true there are servents who serve only for a consideration, which is also the measure of their service. Then there are others whose services are bounded only by a sense of duty, and who figure on not how little, but how much service they can give in return for the trust imposed. It is to this latter class that reference is here made, for theirs is a loving, faithful service, like that of the old negro servant, who, when freed by his master, begged the privilege of serving him for the remainder of his life.

The Savior of men would teach his disthat of the disciples, "Lord, increase our

freed by his master, begged the privilege of serving him for the remainder of his life.

The Savior of men would teach his disciples and us that it is this wider service, which springs from a sense of loving obligation that he so much desires. Some one has said that duty is only love in action; certain it is that the most faithful performance of duty is that which springs from love and gratitude. Mere time-servers are an abomination to men. How much more to him who so loved the world that he willingly gave his life for it! Some people are so afraid of the word duty, as though it imposed a hard, slavelike task. On the contrary, when rightly apprehended, it is largely a question of privilege, and carries with it its own reward. It brings peace of conscience and a buoyancy of spirit net otherwise possible, hesides adding immensely to the efficacy of him who is so governed. "Whatever should be, must be," is a motto worthy of every young Christian, if he or she would attain success in the Master's work.

There is one statement in the lesson which

work.

There is one statement in the lesson which deserves special notice, and it is this: "Even so ye also, when ye shall have done all the things that are commanded you, say, We are unprofitable servants; we have done that which it was our duty to do." This statement is often taken to mean that the Lord does not regard the service rendered to his cause, and that even our best is only failure. For our part, we do not see how this view is consonant with other teachings of Christ, especially where he says, "For as much as ye did it unto one of the least of these, my brethren, ye did it unto me." It would seem that the thought is that we need not be afraid of doing more than our duty; that there can be no such thing as works of supererogation, but that even after we have done all possible, we have not really come up to the measure of our responsibility. In other words, we can never pay the debt of love which we owe to him "who has loved us, and given himself for us, an offering and sacrifice to God for a sweet-smelling savor." I apprehend that when we shall have finished life's battles and are crowned victors in the other world, we may still sing—

Jesus paid it all,

All to him I owe.

Choice topic thoughts: "Desire and duty become one as we grow in srace." "The great and it has help of the duty anywhere." "Duty is the best possible expression of love." "Faithful performance of small duties paves the way for larger ones." "Duty is never unrewarded." There is one statement in the lesson which

SUNDAY CHURCH SERVICES.

DELMAR AVENUE, Delmar and Pendleton: the Reserved Doctor J. T. M. Johnston, Paster-II a. m., "Power in the Person and the Plant"; I b. p. m., people's meeting, the Rev-erved A. Howells, Paster-Morning services as

usual; 8 p. m., Miss Haswell of India will speak.

usual; 8 p. m., Miss Hasweil of India will speak.

GRAND AVENUE. No. 2561 North Grand; the Reverend Alvin Clasco, Pastor-Morning and evening services as usual.

IMMANUEL. Cates and Hamilton; the Reverend C. H. Murray, Pastor-II a. m., "The Development of the Christian"; 8 p. m., "The Lamb of God."

LAPAYETTE PARK, Lafayette and Mississippl; the Reverend Doctor T. C. Carleton, Pastor-19 a. m., beginning of combined church and Sunday school service; II a. m., sermon, "A True Hero"; 8 p. m., "Difference Between God's People and Those Who are Not."

SECOND Beaumont and Locust; the Beverend Doctor W. W. Boyd, Pastor-Morning, "What is Salvation, and How May We Scurpe R." by Allen T. Burns, Chicago; 6:55 p. in., yoing people's service.

TAYLOR AVENUE. No. 1222 North Taylor; the Reverend S. G. Nell and wife will conduct all the services; II a. m., "The Benefits and Historian of Tribulation"; 3 p. m., "The Succide of the Soul."

THIRD, Grand and Washington; the Reverend Doctor B. P. Johnston, Pastor-Morning and evening services as usual.

WATER TOWER, Grand and Florissant; the Reverend J. F. Herget, Pastor-Morning and evening services as usual.

WATER TOWER, Grand and Florissant; the Reverend J. F. Herget, Pastor-Morning and evening services as usual.

WATER TOWER, Jendore and Ella; the Reverend Life."

WEST PARK, Jendore and Ella; the Reverend Service Marching are revered to the state of pastor-Morning are revered to the service of the pastor-Morning are revered to the pasto CARONDELET. Robert and Virginia; the Reverend W. D. Belton, Pastor-Morning, "Unsaved Because Unwilling," ovening, "Unsaved Because Unwilling," OWER GROVE, No. 429 Norfolk; the Reverend Menta Sturgeon, Pastor-Morning and evening services as usual.

RUSSELL AVENUE, No. 100 Research the Description

evening services as usual.
BUSSELL AVENUE, No. 1002 Russell; the Reverend Frank Horton, Pastor-Morning and evening services as usual.
Christian. BEULAH, Marcus and Hammett; the Reverand W. A. Moore, Pastor-Morning, "The Art of Priendliness"; evening, "The Good Fight." CAHONDELIST; the Reversed M. L. Sornborger, Pastor elect-Morning and evening services as usual. usual.

CENTRAL Finney, Near Grand; the Reverend Barter Waters. Pastor Morning and evening services as usual.

COMPTON HEIGHTS, California and St. Vincent, the Reverend S. B. Moore, Pastor II a. m., "Khrist's Purpose in Our Conversion"; 8 m., "Spiritinal Telegraphy."

PIEST, Leonst Near Commiss: the Reverend F. PIEST, Locust, Near Compton; the Reverend F. O. Fannon, Pastor-II a. m. and s p. m. serv-O. Fannon, Pastor-II a. in. and a p. in. services as usual.

OURTH, Na 1591 Penrose, the Reverend E. T.

McFarland, Pustor-Morning, "Church Extension", 8 p. m., sermon, "Church Exten-sion", 8 p. m., sermon, FIFTH, No. 2231 South Seventh; the Reverend W. F. Hamann, Paster-Morning and evening astroices as usual services as usual.

McUNT CABANNE, King's Highway and MorEan; the Reverend Doctor D. R. Dungan, Pastor-Morning, "Back to Christ in the Life",
evening, The Worth of the Holy Spirit.
SECOND, Eleventh and Tyler; the Reverend E.
Daviess Pittman, Pastor-Morning and evening
services as usual. CUNEDO, Tuxedo Park; the Reverend D. N. Gillette, Pastor-Morning and evening services as usual.
WEST END, Plymouth and Hamilton; the Rev-

erend O. A. Bartholomew, Pastor—Services at 11 a. m. and 5 p. m. as usual. 12 LLENDALE: the Reverend A. J. Marshalt, Pastor—Morning and evening services as usual. ELLENDALE: the Reverend A. J. Marshall.

Fastor-Morating and evening services as usual.

Congregational.

Central. Newstead and Delmar, the Reverend Howard S. MacAyeal, Pastor-il a. m., sacrament of the Lord's Supper; 8 p. m., Grace and Truth.

Chilech Of the Eddelmer, Barrett and Thompson; the Reverend P. E. Hall, Pastor-Morating and evening services as usual.

First. Delmar, Near Grand, the Reverend Doctor C. H. Fatton, Pastor-il a. m., the Reverend Doctor C. H. Fatton, Pastor-il a. m., the Reverend Doctor C. H. Fatton, Pastor-il a. m., 'A Garment of Strength', 'S p. m., 'The Grass' subject, 'Sympathy vs. Conformity,'

FUNDAIN PARK, Aubert and Foundain; the Reverend J. C. Cromer, Pastor-il a. m., 'A Garment of Strength', 'S p. m., 'The Grass' Myllam H. Jones, Ph. D., Pastor-Services at 1815 m. and 5 p. m.

IMMANUEL, Bancock and Jamiesen; the Reverend William J. Norton, Pastor-Moraling and evening services as usual.

MEMORIAL, Sulphur and Way; the Reverend Doctor J. M. Spencer, Pastor-Moraling, 'Friend-Brank Fester, Fastor-il a. m., 'A Garment of Strength', 'S p. m., 'The Grass' Washington And Dombron Avenues and Evening services as usual.

MEMORIAL, Sulphur and Way; the Reverend Doctor J. M. Spencer, Pastor-Moraling and evening services as usual.

MEMORIAL, Sulphur and Way; the Reverend Boctor Frish W. Sared Franker, Fastor-Il a. m., 'The Grass' Washington Avenues and Mesouri; the Reverend Doctor Authorities and C. E. services at 10-10 Myllam Johnson, Pastor-Pastor has returned and will occupy his pulpit moraing and evening services as usual.

REBER PLACE, Macklind and Old Manchester; the Reverend Pitch Stringer, Pastor-Box Washington and evening services as usual.

REBER PLACE, Macklind and Old Manchester; the Reverend Pitch Stringer, Pastor-Box Washington and evening services as usual.

REBER PLACE, Macklind and Old Manchester; the Reverend Pitch Stringer, Pastor-Box Washington and evening and evening and evening services as usual.

REBER PLACE, Macklind and Old Manchester; the Reverend E. O. P.; the Revere Congregational.
CENTRAL Newstead and Delmar; the Reverent
Howard S. MacAyen, Pastor-ill a. m., sacrament of the Lord's Supper; 8 p. m., Grace

Episcopal.

CHRIST CHURCH CATHEDRAL, Thirteenth and Locust; the Reverend C. M. Davis, Dean-7 a. m. and 8 a. m., holy communion; il a. m. and 8 p. m., sermon and services.

CHURCH OF THE ASCENSION, Caies and Goodfellow; the Reverend Doctor J. R. Winchester, Rector-11 a. m., sermon and services.

CHURCH OF THE HOLY COMMUNION, Twenty-eighth and Washington; the Reverend Robert E. Lee Craig, Rector-2 a. m., holy communion; il a. m. and 8 p. m., sermon and services. Robert E. Lee Craig, Rector—7 a. m., hay communion; il a. m. and 8 p. m., sermon and services.

GRACE, Eleventh and Warren; the Reverend J. P. T. Ingraham, Rector—19:29 a. m. and 8 p. m., sermon and services.

MOUNT CALVARY, Grand and Lafayette: the Reverend P. W. Fauntierroy, Rector—11 a. m. and 8 p. m., sermon and services.

ST. ANDREW'S, Garrison and Cass; the Reverend J. A. Dooris, Rector—11 a. m. and 8 p. m., sermon and services.

ST. AUGUSTINE'S, Bruno and Elendon; the Reverend G. D. R. Miller, Rector—11 a. m., sermon and services.

ST. CHRYSOSTOM'S, No. 4259 John; the Reverend William Bardeos, Rector—2:39 p. to., Sunday school; 3 p. m., sermon and services.

ST. GEORGE'S, Pendiston and Give; the Reverend Doctor R. A. Holland, Rector—11 a. m. sermon and services by the rector; subject, "Rejuvenescence."

ST. JAMES'S, Goode and Cote Brilliante: the

erend Discourage by the remaining the remaining the Reverend E. Duckworth, Rector-11 a. m. and a p. m., services and sermon.

St. JOHN'S, Hickory and Dolman; the Reverend C. H. Moller, Rector-120 a. m., holy communion; 18:16 a. m. and a p. m., sermon communion; 18:16 a. m. and a p. m. sermon communion; 18:16 a. m. and a p. m. sermon communion; 18:16 a. m. and a p. m. sermon communion; 18:16 a. m. and a p. m. sermon communion; 18:16 a. m. and a p. m. sermon communion; 18:16 a. m. and a p. m. sermon communion; 18:16 a. m. and a p. m. sermon communion; 18:16 a. m. and a p. m. sermon communion; 18:16 a. m. and a p. m. sermon communion; 18:16 a. m. and a p. m. sermon communion; 18:16 a. m. and a p. m. sermon communion; 18:16 a. m. and a p. m. sermon communion; 18:16 a. m. and a p. m. sermon communion; 18:16 a. m. and a p. m. services and a p. erend C. H. Moller, Rector—138 a. m., holy communion; 16:5 a. m. and 8 p. m., sermon and services.

87. MARK'S. Fortleth and Washington; the Reverend J. K. Erennan, Rector—9 a. m., holy communion; Il a. m., serthan and services.

87. PETER'S, Lindell and Spring; the Reverend William Short, Rector—11 a. m., Hany, holy communion and sermon by the Reverend E. Duckworth.

87. PHILP'S, Union and Mapte; the Reverend William Elmer, Rector—11 a. m. and 8 p. m., sermon and services.

87. STEPHEN'S, Sixth and Rutger; the Reverend O' Tuckerman, Rector—7 and 8 a. m., holy communion; 8 p. m., sermon and services.

78. NINTYY, Franklin and Channing; the Reverend William Barders, Rector—5 a. m., holy communion; Il a. m., and 8 p. m., sermon and services.

munion; il a. m. and \$ p. m., sermon and services.

ST. MATTHEW'S, Wilson, Near Frisco Park; the Reverend C. H. Collins, Rector—II a. m., sermon and services.

ST. PAUL'B, No. 6818 Michigan—19:48 a. m., sermon and services.

HOLY INNOCENT'S, Morgan Pord Road and Theloran; the Reverend G. A. Ottman, Rector—7:39 a. m., holy communion; 19:48 a. m. and 7:39 p. m., sermon and services.

CHURCH OF THE GOOD SHEPHERD, No. 2218 Salena; the Reverend B. F. Newton, Rector—11 a. m. and 8 p. m., sermon and services.

ST. THOMAS'S MISSION, Thirteenth, Near Locius; the Reverend J. R. Cloud, Rector—11 a. m., sermon and services.

Methodist.

CARONDELET (South), Virginia and Haven;

CARONDELET (South), Virginia and Haven, the Reverend J. F. Triplett, Pastor-Services as usual.

CARONDELET, No. 75/0 Virginia; the Reverend
M. G. Maic, Paster-Services as usual. BOWMAN. Obear and Twentieth; the Reverend Joe A. Baker, Pastor-Services as usual. COOK AVENUE (South), Cook and Spring; the Reverend Doctor R. D. Smart, Pastor-Services as usual.

usual.
FIRST (South), Glasgow and Dayton; the Reverend Doctor J. H. Early, Pastor-Services at 19:46 a, m. and 8 p. m. as usual.
GOODE AVENUE, Goode and North Market; the Reverend B. P. White, Pastor-Services as usual. IMMANUEL (South), McCausland; the Reverend W. H. La Frade, Pastor-Services as usual. W. H. La Frade, Pastor-Services as usual.

LAFAYETTE PARK (South), Lafayette and Missouri; the Reverend Doctor C. E. Pattillo, Pastor-Services as usual.

LINDELL AVENUE, Newstend and Lindell; the Reverend Doctor Daniel Dorchester, Pastor-Services as usual.

MAPLE AVENUE, Belt and Maple; the Reverend Doctor A. M. Billingsiev, Pastor-Services to the morning and evening as usual.

MARVIN (South), Twelfth and Sidney; the Reverend B. C. McPherson, Pastor-Services as usual.

MOUNT AUBURN (South), North Market and usual.

MOUNT AUBURN (South), North Market and
Hodiamont: the Reverend Josephus Stephan,
Pastor — Morning, "The Evidence of Converston"; evening, "A Typical Conversion." mon; evening, A lypical conversion,
MEMORIAL (German), Jefferson and Accomac;
the Reverend William Schutz, Pastor-Services
as usual.

CABANNE (South), Arcade Hall; the Reverend
Doctor B. M. Messick, Pastor-II a, m., the
Reverend Doctor J. W. Lee, P. E.; 8 p. m.,
church conference.

PAUL'S (South), No. 1927 St. Louis; the everend M. T. Haw, Pastor-Morning and Reverend M. T. Haw, Parish and Providing Services as usual. TOWER GROVE (South), No. 1117 Kentucky; the Reverend W. A. Brown, Pastor-Morning, "Missions"; evening, "Perishing Parishioners."

Ree; the Reverend G. W. Webdell, Pastor—Morning and evening services as usual.

UNION, Lucas and Garrison; the Reverend Doctor N. Luccock, Pastor—Services at 11 a. m. and 8 p. m., as usual.

WAGONER PLACE (South), Wagener and Locky; the Reverend Doctor T. E. Sharp, Pastor—Lee Reverend Doctor J. D. Vincil will preach morning and evening.

OLD ORCHARD AND TUXEDO; the Reverend T. E. Prall, Pastor—Morning and evening services as usual.

JENNINIS; the Reverend R. D. Sayder, Pastor—Morning and evening services as usual.

EPWORTH CHAPPL, Newstead and Elinbank—Morning and evening services as usual.

Brank MEMORIAL (South), Agbert and Page;

BRANK MEMORIAI, (South), Advert and Page: the Reverend W. M. Lainetry, Pastor-Murning and eventme ervices as usual. CARONDELLET, Na. 618 Michigan; the Reverend J. H. Gauss, Pastor-Morning and evening services as usual. services as usual.

(ENTRAL (South), Lancas and Garrison; the Reverend A. P. Carr, Paster Morning and evening services as usual.

(COTE BRILLIANTE, Marcus and Lebadie; the Reverend J. M. Campbell, Paster The Reverend R. W. Mason of the Soto, incoming and evening. CRIT BLEMORIAL, Clah and Texas; the Reverend Doctor E. D. Walker, Paster-Morning, The Necessary Presence of tiod"; evening service. HUBGH OF THE COVENANT, No. 2749 North Grand, the Reversal P. T. Connor, Pastor-il a m., "God's Pattern", 8 p. m., "The Janer's Question."

COOK AVENUE (South), Cook and Savah; the Beverend Poeter M. G. Gorin, Paster-Morning and evening revices as usual GRACE, Ridge and Rinchstone; the Reverend E. C. Jacka, Paster-Morning, The World Conquerted by Pathi', evening, The Race of Life, GRAND AVENUE (South), Grand and Washington; the Reverend Doctor J. F. Camon, Paster-H R. m. and S P. M., services canducted by the paster. GRAND AVENUE (U. P.), Grand and Forest Park Reglevard; the Bevered 1 of the FileST (German), Tenth and Butger; the Rever-ent J. G. Kessler, Paster-Morning and evening services as usual.

LAFAYETTS PARK, Albies and Missauri; the Reversed Doctor S. C. Palmer, Paster-19-20 a. in., "The Renewal of Strength; S.p. in., service as usual." Liff AVENUE, Prairie and Lee; the Reverend Reiny Garline, Pastor Morning, "A New Retornation Needed"; evening, "Our Single Duty." LUCAS AVENUE (Cumberland), Lucas and Channing; the Reverend Foctor R. P., Fullerton, Pastor Morning, "The Beginning and Find of Responsibility"; evening, "Among Thiever." McCALSLAND AVENUE, Benton; the Reverend J. N. Beall, H. a. m., "Confessing Christ." MEMORIAL, TABERNACLE, Fifteenth and Carr, the Reverend Operator H. Magill, Easter—The Reverend Chester Hirch will conduct evangeintic service morning and evening.
MENARD STREET MISSION, Menard and Julia; the Reverend Christ-Stripe Fastor—Morning and evening revices as usual, 2 ORTH, Eleventh and Chambers, the Beverend Olory,"
NORTH CABANNE, Howard S. Smith, Supply-Morning and evening services as usual.
OAK HILL, Bent and Humphrey, the Revered D. R. Leland, Paster 5 p. m., the Revered Explaint Septiment of the Property of

7 o clock.

COMPTON HILL CHAPPE, No Bit La Salle: the Reverend F. O. Seamane, Pastor-Morning and evening services as usual.

WAGONER PLACE (U. P.); the Reverend N. J. Walter, Pastor-Morning and evening services as usual.

FERGUSON: the Reverend M. V. P. Yeaman, Pastor-Morning and evening services as usual.

FERGUSON: the Reverend W. B. Smith, Pastor-Morning and evening services as usual.

CLIFTON HEIGHTN: the Reverend E. J. Brown, Pastor-S p. m., "Joy of a Find of Spiritual Truth"; Il a. m., "Christ's Love for the Church." Miscellaneous.

UNION MISSION, No. 142 Franklin; the flaverend M. B. Gott, Pastar-H a. m., the Reverend P. M. Davis of Kentucky; other services, except in the stenling, as usual. Evening services at tent, Skiteenth and Pine.

ST. LOUIS CITY MISSION, No. 1502 South Broadway; Mr. and Mrs. M. P. Murphy, Super-intendents-Sunday school and evening services as usual. intendents Sunday school and evening services as usual.

CHRISTIAN ASSEMBLY, Folsom and Tower Grove; the Reverend A. E. Nelson, Paster-19:15 a. m., 'The Field Is the World', 7:15 p. m., evangelistic service.

CHURCH OF GOD, No. 252 Montgomery; the Reverend H. H. Spiher, Pastor-Services at 19:39 a. m., 3 and 8 p. m. as usual.

OPEN-DOOR MISSION, Seventh and Gratfor; the Reverend and Mrs. Haines, Superintendents—Sunday school and services as usual.

HOLINESS MISSION, No. 523 Easton-19 a. m., praise service; 12:45 p. m., Sunday school; 2:39 and 8 p. m., preaching.

NIEDRINGHAUS MISSION, Cass and Seventh; Mrs. M. Woodward Hairis, Superintendent-1

For.

THE TEMPLE, Beaumont and Locust-Services at 2 and 3 p. m., by the Reverend L. C. and Mary McGes Hall, pasters.

English Latheran.

and 10 a.m.

HOLY NAME OF JESUS, No. 2841 East Grand;
the Reverend Patrick M. Tallen, Pastor-Mass
at 6, 8, 9 and 10 a.m.; vespers, 7.39 p.m.

SACRED HEART, University, Near Twentyfifth; the Reverend James McCabe, PastorMass, 5-30, 7, 8-39 and 10 a.m.; vespers, 7-39
b. m. p. m. VISITATION, Taylor and Easton; the Reverend E. 1. Dempsey, Paster-Mass, 6, 750, 9 and VISITATION, Taylor and Easton; the Reverend E. J. Dempsey, Faster-Mass, 6, 7:20, 5 and 19:29 a. m.; vespore, 1:29 p. m.
HOLY ANGELS, St. Ange and La Saile; the Reverend F. M. Kielty, Faster-Mass, 6, 4, 8:29 and 10 m.; vespore, 2:39 p. m.
HULY ROSARY, Newstead and Margaretta; the Reverend D. J. Lavery, Faster-Mass at 6, 1:20, 9 (children), 10 (cernon) a. m.
IMMACULATE CONCEPTION, Jetterson and Locust; the Reverend G. D. Power, Paster-Mass, 6, 7:30, 9 and 10:20 a. m.; Sunday school, 2 p. m. 2 p. m.

LADY OF GOOD COUNSEL, Eleventh and Destivinan, the Reverend P. O'Donehue, Pastor-Mass, 7 and 19 a. m.; venuers, 2 p. m.

LADY OF MOUNT CARMEL Church and Hell's Ferry Roads, the Reverend D. S. Phelan, Pastor-Mass, 7:39 and 10:30 a. m.; venuers, 2:20 a. m. ian. Pastor-Mass. 130 and 1039 a. m; ves-pers. 230 p. m. LADY OF PERPETUAL SUCCOR (German). Lanton and Twentieth; the Reverend Augustine J. Sobilling. Pastor-Mass. 620, 8 and 10 a. m.; vunpers. 230 p. m.

venpers, 2.26 p. m. Sans, 8.20, 8 and 10 a. m.;

ST, AGATHA'S (German), No. 2229 South Ninth;
the Reverond Henry Schrage, Fastor-Mass, 6.
8 and 16 a. m.; vespers, 2.26 p. m.

ST, AGNES'S, Sidney and Salema; the Reverend
John T, Tannrath, Pastor-Mass, 6, 7320, 8220
and 19:11 a. m.; vespers, 8 p. m.

ST, ALOYSIUS'S, Magnolia and January; the
Reverend F, G, Holweck, Pastor-Mass, 7:15,
8:20 and 15 a. m.; vespers, 2.20 p. m.

ST, ALPHONSI'S'S, Grend and Cook-Mass, 5:25,
6, 7, 8 and 5 a. m.; nigh mass, 19:20 a. m.; vesppers, 7:20 p. m.

ST, ANN'S Passon J. McDonald, Pastor-Mass, 6, 730, 9, 1939 a. m., vespers, 739 p. m.

ST. ANTHONY'S (German) Meramee and Compton; the Reverend Francis Albers, Pastor — Mass, 5, 8 and 19 a. m.; vespers, 230 p. m.

ST. AUGUSTINE'S (German), Lismore and He-

bert: the Reverend H. A. Hukestein, Pastor-Mass, 5, 5 and 19 a. m.; vespers, 2:39 p. m.
ST. ANTHONY'S (Syrio-Maronite), No. 618 South Second: the Reverend George Emmanuel, Pastor-Mass, 9 a. m.
ST. BERNARIPS, Hawk and Gratiet; the Reverend Feter J. Bremerich, Pastor-Mass, 2:30, 7:20 and 19 a. m.; vespers 2 p. m.
ST. BONIFACHES'S (German), Michigan and Schirmer; the Reverend H. Nieters, Pastor-Mass, 5:30 p. m.
ST. BRIDGET'S, Carr and Jefferson; the Reverend Edw. Fenlos, Pastor-Mass, 5:30 to 10:50 a. m.; vespers, 2:50 to 10:50 a. m.; vespers, 2 p. m.
ST. CASIMIR'S, Eighth and Muliamphy; the Reverend Rappinel F. X. Gulelinski, Pastor-Mass, 6:3 and 19 a. m.; vespers, 3 p. m. erend Raphasi F. N. Gulelinski, Pastor-Mass, 6, 8 and 19 a. m.; vespers, 3 p. m.

P. COLL'MBK-ULLE'S, Michigan and Davis; the Reverend Francis J. Jones, Pastor-Mass, 6, 8 and 19 a. m.; vespers, 4 p. m.

P. CRONAN'S, Boyle and Swan; the Reverend J. P. Falley, Pastor-Mass, 8, 720, 2 and 19 a. m., vespers, 2 p. m. P. Poley, Pastor-Mass, w. vespers, Jp. m. vespers, Jp. m. Ell-Walth's, Clara and Maffitt; the Reversity Alloward J. Wynner, Pastor-Mass, 739 and J. Loward J. Wynner, Pastor-Mass, 739 and J. North

Pastor-Mass, 7, 8.29 and 9.29 a. m.; vespers, 8 p. m.

ST. MATTHEW'S, Kennerly and Sarah; the Reverend Joseph T Shields Pastor-Mass, 6, 7:59, 8:29 and 19 a. m.; vespers, 7:20 p. m.

ST. MCHAEL'S, Eleventh and cluster; the Reverend Michael J. McCabe, Fastor-Mass, 6, 7:29, 9 and 10:20 a. m.; vespers, 7:30 p. m.

ST. NCHOLAS'S Gierram, No. 1831 Lucas; the Reverend Jesseph A. Schaefers, Pastor-Mass, 6, 8 and 19 a. m.

ST. PATRICK'S, Sixth and Eddle; the Reverend Timothy Pempsey, Pastor-Mass, 6, 7:39, 9 and 19 a. m.; vespers, 8:30 p. m.

SS. PETER AND PAUL'S (German), Seventh and Alben; the Reverend G. F. Goller, Pastor-Mass, 6 a. m.; vespers, 4 p. m.

ST. ROSE'S, Goodfellow and Etzel; the Reverend J. J. McGlynn, Pastor-Mass, 6:20, 3 and 19 a. m.

Is a. m. STANISLAUSS (Polish), Twentieth and Cass, the Reverend Urban Stanowski, Pastor-Mass, 7:30 and 9:20 a. m.; vespers, I p. m. ST TERESA'S, No. 7:43 North Grand; the Reverend J. A. Connelly, Pastor-Mass, 5:45, 6:45 and 3:15; high mass, 10:20 s. m.; children's mass, 8:a. m.; benediction, I p. m. ST. THOMAS OF AQUINS, lowa and Ocage, the Reverend John H. May, It. D., Pastor-Mass, 6:8 and 19 a. m.; Sunday school, 2:30 p. m. Mass, 6, 8 and 10 a. m., Sunday school, 2:30 b. m.

ST. VINCENT BE PAUL'S (German and English, Fark and Ninth; the Revered D. W. Kenrick, C. M.; the Revered A. H. Asmuth, C. M.; the Revered P. V. Judge, C. M.; the Revered P. V. Judge, C. M.; the Revered S. P. Hueber, C. M., Pastors-Mass and sermon, b.30, 6:30 and 9:35 a. m.; teapers, dividing and benedictions, 2:30 p. m.

ST. WENCESLAUS'S (Bohemlan), No. 3SIS Oregon; the Revered Chas. Hake, Pastor-Mass, and 10 a. m.; vespers, 3 p. m.

SS. MARY AND JOSKPH'S, Minnesota and Bros; the Revered Miss. W. Tobyn, Pastor-Mass, 5 and 10 a. m.

ST. KEVIN'S, Park and Cardinal; the Revered D. J. Shes, Pastor-Mass, 5:30, 7, 8:30, 8:30 and 10:20 a. m.

ST. MARGARET'S, Russell and Vandeventer-Masses at 7 and 10 a. m.

ST. ENGELBERT'S, Carter and Marcus; the Reverend Anton Panck, Pastor-Mass, 8 and 10 a. m.; vespers, 2:30 p. m.

ST. FRANCIS DE SALETS German), Gravols and 10 a. m.; vespers, 2:30 p. m.

ST. FRANCIS DE SALETS German), Gravols and Olio a. m.; vespers, 2:30 p. m.

n. m.; vespers, 200 p. m.
FRANCIS DE SALETS (German), Gravois si Ohio; the Reverend P. J. Lotz, Pastor—iss, 5-29, 7-45 and 19 a. m.; vespers, 2.50 p.m.
FRANCIS NAVIER'S, Grand and Lindell; e Reverend Henry S, Bronscost, S, J.—Mass 6, 7, 8-26 and 19-25 a. m.; vespers, 7-65 p. m.
HENRY'S, Hickory and Colifornia; the Revend John A. Hoffman, Pastor—Mass, 5-29, 29 and 19 a. m.; vespers, J. p. fn.
JAMES'S, Tamm, Cuposite Wade; the Revend E. A. Casey, Pastor—Mass, 8 and 19 in. JOHN'S, Sixteenth and Chestrut; the Envered James T. Coffey, Pastor—Mass, 8, 729, and 18:30 a. m.; vespery, 5 p. m.
JOHN OF NEPOMUK'S (Hohemian), Surard and Eleventh; the Reverend Joseph Heaton, Pastor—Mass, 8 and 19 a. m.; vespers, 3

p. m.

17. JOSEPH'S (German), Eleventh and Heidle;
the Beverend J. Francis Valazza, S. J.—Missa,
6, 8 and 19 a. m.; Sanday school at 2 p. m.;
benediction at 3 p. m.
LAWRENCE O'TOOLE'S, Fourteenth and
O'Fallon; the Reversad M. S. Brisman, Pastor

GHISTIAN ASSEMBLY. Folsom and Tower Grove: the Reverend A. E. Neison, Paster-19:ES a. m., "The Field is the World", 7:45 p. m., evangelistic service.

CHURCH OF GOD, No. 2:23 Montgomery; the Reverend H. H. Spilner, Paster-Services at CONTEXT—There was but a brief interval power of the Reverend and Mrs. Hinnes San usual.

OPEN.DOGR MISSION, San usual.

GOPEN.DOGR MISSION, San usual.

HOLINESS MISSION, No. 2:23 Easton-19 s. m., praced and Mrs. Hinnes Sancrintendents and 8 p. m., preaching.

MIEDRINGHAITS MISSION, Cass and Seventh. Mrs. M. Woodward Harris. Superintendent—19 n. m., Sunday school; 2:D and 8 p. m., preaching.

UNIVERSAL ERGTHERHOOD Chosophy, No. 5:21 Emilie Emidien. No. 5:21 Manchester—19 a. m. and 8 p. m., resembles. Mrs. Sunday school; 2:D and 8 p. m., preaching.

CHURCH OF SPRITUAL UNITY. No. 2:22 Montgon; the Reverend W. F. Pook, Paston—19.35 m., sunday achool; 2:D and 8 p. m., preaching.

CHURCH OF SPRITUAL UNITY. No. 2:22 Montgomery in the Martine Hospital and Martine Hospital, 2:23 p. m.; preaching and Martine Hospital, 2:23 p. m.; promption of the period. Matthew records at period. Matthew records in greater brevity what is found in the third coppel, Jesus was all the time slowly advancing on his journey from Capernaum to Jesus and 8 p. m., preaching.

UNIVERSAL ERGTHERHOOD Chosophy, No. 5:21 Emilie Emidies, No. 11 a. m. and 8 p. m., preaching.

No. 5:21 Manchester—19 a. m., preaching.

CHURCH OF SPRITUAL UNITY. No. 2:22 Martine Emilies Emidies Emilies Emilies Emilies Control of the exact in the Moscale of the season; the Reverend W. F. Pook, Paston—19-35 m., exprise of the season; the Reverend B. C. 20 p. m.; Pennals Holling of the World of the consideration of a learner. All observe engaged him in public conversation, assuming the attitude of a learner. All others remained silent. Two questions were raised: "How holests in the Martine Household of the Season; the Beverend S. C. 20 p. m.; Pennals Household of the Martine Household of the Martine Household of the Martine Household of the Mart THE TEMPLE, Beaumont and Locust-Services at 2 and 3 p. m., by the Reverend L. C. and Mary McGee Halt, pastors.

English Lutheran.

ST. Marky's. Bedi and Cardinal: the Reverend Boctor M. Rhodes, Fastor-16:55 a. m., the Reverend Charles Evans of Ebat St. Lods.

MOUNT CALVALLY. No. 16:57 Eachid; the Reverend E. T. Coyner, Pastor-16:55 a. m., baptism of infants, 5 p. m., 'Deliver U. S from Evil. Grace, Garrison and St. Louis; the Reverend H. S. Sommer, Pastor-Morning and evening services as usual.

Reformed Churches.

MAFLS AVENUE, Maple and Cherendon; the Reverend L. C. Horning Pastor-Morning, 'The Cure for Anxiety'; evening, 'The Eight of Life.''

SALEM (German); the Reverend W. F. Horsemeler, Pastor-Morning and evening acrices as usual.

Catholic.

CATHEDRAL-Walnut, between Second and Third: the Reverend Begine Coyle, Pastor-Morning and Evaluation of the lime. This was a statement, Jesus did the same. There were two questions and two assertions on each side, but Jesus preceded his second question, with the story of the Good Samaritan. This was a very adroit method. It compelled the law-yer to answer himself, to study his subject of the guidance of Josts according to a stundard with which he was familiar. We must not expect to find the whole truth in the Reverend Patrick Dooley, Pastor-Mass, 5:20 and 19:30 a. m.; vespers, 2:20 p. m.

ASSUMFTION, Sidney and Kinth; the Reverend Patrick Dooley, Pastor-Mass, 7:30 p. m.

HOLY CROSS (German). Church Rosal, Near Mass, 5:20 and 19:30 a. m.; vespers, 2:20 p. m.

ASSUMFTION, Sidney and Kinth; the Reverend Patrick Dooley, Pastor-Mass, 6:8 and 19:30 a. m.; vespers, 2:20 p. m.

ASSUMFTION, Sidney and Kinth; the Reverend Patrick Dooley, Pastor-Mass, 6:8 and 19:30 a. m.; vespers, 2:20 p. m.

HOLY GROSS (German). Church Rosal, Near Mass, 5:20 and 19:30 a. m.; vespers, 2:20 p. m.

HOLY GROSS (German). Church Rosal, Rosal Rosal

in the lesson, but so much as the lawyer could receive.

Eternal Life.

LEGAL—The lawyer's question, "What must I do?" put the next life on a legal basis. Jesus might have shifted it, as Paul did (Acts xvi, 3!), to the gospel basis, but he chose to leave it there and discuss it along that line. By request the lawyer stated what he understood to be the legal requirement, supreme love of God and self-measured love to one's neighbor, quoting from Moses (Deut. vi, 5; Lev. xix, 5) a summary of the decalogue, which it is said plous Jews were accustomed to repeat every day. By so doing he was true to his calling (Jea. viii, 29, showing his acquaintance with the spirit of the Scriptures. And Jesus approved his words with admirable frankness, displayed on other occasions (Mark xii, 3t, Luke vii, 49. In proof that Jesus admitted this legal basis of life, it may be mentioned that afterward he quoted the same answer to another lawyer. (Matt. xxii, 37-32.) In this he reaffirmed the law (Lev. xvii, 5; Neh. ix, 29; Ezek. xx, II) which he and his apostles always sought to maintain and honor. (Luke xvi, 17; Rom. iii, 21), and so the two were in accord, an interesting spectacle, indeed, the Lord of plory agreeing with a learned man who spent his life in legal studies and pursuits.

GOSPEL—But was there no difference between the lawyer and Jesus? If not, why had the latter come into the world? And why did he denounce lawyers? (Luke xi, 46.) Or was this man unlike others of his class? Ah, there was a wide and radical difference. The lawyer inquired after the what, and not the how. The closing words of Jenus, "This do," might have set him right. He ought to have realized his lack of his people (Deut. 4, 29, which the law revealed, but could not supply (Rom. xviii, 3) and he should have inquired of Christ the method of attending it Gal. iii, 24; John iv, 4); moreover, he might have learned from his own Scriptures, which he professed to venerate and study, that the human heart is desperately wicked (Jer. xvii, 9) and that it is incap

WOMEN! REMEMBER THIS.



A Woman who Doctored Eight Years and got No Relief Cured by Lydia E. Pinkham's Vegetable Compound.

"Before taking the Vegetable Compound I was troubled with irregular menstruation, and suffered great agony. My physician gave me morphine, and I remained in bed. I doctored eight years and got no relief, and the doctors told me there was no relief for my trouble. Finally I tried Lydia E. Pinkham's Vegetable Compound. While taking the first bottle I felt that I was improving. I have taken seven or eight bottles, and never had anything to do me so much good. Every month my troubles have grown less and less, and now at this time I am cured." Ella Quinney, No. 22 Stage Street, Haverhill, Mass.

In addressing Mrs. Pinkham you are communics ting with a wom woman whose experience in treating woman's ills is greater than

that of any living person. A woman can talk freely to a we man when it is revolting to relate her privato troubles to a

Many women suffer in silence and drift along from bad to worse knowing full well that they should have immedia to assistance, but a natural modesty impels them to shrink from expessing themselves to the questions and probable examination of even the r family physician. It is unnecessary. Without money or price you can consult a woman, whose knowledge from 20 years' actual experience is unequalled.

Women suffering from any form of female weal ness are invited to freely communicate with Mrs. Pinkham at Lvnn, Mass.

All letters are received, opened, read, and answered by women only.

This is a positive fact — not a mere statement — easily verified — thus has been established the eternal confidence in tween Mrs. Pink-ham and the women of America, which has never been broken, and has induced more than 100,000 sufferers to write her for advice during the last few months.

Out of the vast volume of experience which she has to draw from, it is more than possible that she has gained the very knowledge that will help your ease. She asks nothing in return except your good-will, and her advice has relieved thousands. Here are some of the cases we refer to:

Aoknowledges the Help she has Received from Mrs. Pinkham, "DEAR MRS. PINKHAM - The doctor

says I have congestion of the womb, and cannot help me. There is aching in the right side of abdomen, hip, leg, and back. If you can do me any good, please write." Mrs. Nina Chase, Fulton, N. Y., December 20, 1897. "DEAR MRS. PINEHAM-I followed

your instructions, and now I want every woman suffering from female trouble to know how good your advice and medicine is. The doctor advised an operation. I could not bear to think of that, so followed your advice. I got better right off. I took six bottles of Lydia E. Pinkham's Vegetable Compound, and used three packages of Sanative Wash; also took your Liver Pills, and am cured." Mrs. Nina Chase, Fulton, N. Y. December 12,

Another Woman Who | Mrs. Voss cured of Periodical Pains and Pernetual Heada ches by Following Mrs. Pinkham's Counsel.

> " DEAR MRS. PINK HAM - I have been suffering for over a year and had three doctors. At time of menstruation I suffer terrible pa as in back and ovaries. I have her dache nearly every day, and feel tired all the time. The doctor said my wom b was out of place. Would be so glad if; ou could help me." Mrs. Carl Voss, Sac City, Iowa, August 1, 1898.

> Pieascarcept my since and Lydia E. Pinkham's Vegetal le Compound has done me. I did everything you told me to do, and used only three bottles, and feel better in every respect." Mrs. Carl Voss, Sac City, Iowa, March 23, 1899.

Mrs. Pinkham has Fifty Thousand Such Letters as Above on File at Her Office -- She Makes No Statements She Cannot Prove.

Frequency of the Reverend A. S. Derecht and Eviner. The Sunday school at 2 p. m.; benediction.

THE SUNDAY-SCHOOL LESSON.

The Good Samaritan—Luke x, 25—37.

Frequency for the Reverend J. E. Reverend J. Reverend J. E. Reverend J. E

because Christ first taught it, for it had been previously enjoined (Deut, xxil, 1; Lev. xxi, 14; 1 Kings viii, 16), but because Jesus rescued this doctrine from neglect and made it prominent in his system (I John iii, 17)—one of the fundamentals of his world-wide mission. (Mark xvi, 5.) The recital captured the lawyer, who promptly confessed that the Samaritan had proved himself a neighbor. Then Jesus, as he did before, pressed the matter to a personal and practical issue by exhorting the legalist to go and do likewise, bringing him again to the place where human depravity and helphesaness appear.

JEWISH—The force of our Lord's teaching on the neighbor question will appear more fully by exhibiting the character of the Jews at that time. Because of the work assigned to them (Gen. xxii, 18) they ought to have been broad and generous. Whereas they were narrow and exclusive, calling the people of other nations dogs. (Matt. xv. 28-27.) Their priests had become unfaithful (Jer. v. 31), mere hirelings (Matt. i. 10), failing to serve the people. The law had been so construed as to authorize and encourage the hatred of enemies. (Matt. v. 41.) It is probable that the Samaritans, a mongrel race, were superior to them. (Luke xvii, 16). And so our Lord had made a picture before one of their conceited and self-righteous representatives, showing him that the love required toward a neighbor had been lost out of the national life. And when he said, "Go thou and do likewise," making the Samaritan an example of better things, he administered a severe but merited rebuke. Instruction.

Instruction.

FOR THAT TIME—The lawyer found what he sought and more, answers to his questions and disclosures of his own short-comings and the needs of his people. Arraigned and convicted by the whole law which he easily quoted, he took refuge in questions concerning the scope of the lesser half of the law, only to be overwhelmed by the portrayal of the bigotry and selfishness so common, but odious. And Jesus closed the interview, a master, indeed, both in knowledge and skill, his sentence like a sharp arrow piercing the hard heart of one who cared more for intellectual quibble than for rightsousness.

FOR ALL TIME—True religion is the same everywhere and always. Its essence is love in its twofold manifestation. Love is the law of the spiritual world as gravitation is of the material world, (Deut, x, 12; I Cor. viil, 3; I Thess. iv, 2). He who lives by love is perfect. (Matt. vi, 48.) The world of the blessed is the place where love reigns, (Psaim viii, 20, Matt. vi, 10.) That is a perversion without a change of heart (Matt. xi, 35) and that is a bad heart that does not control action. Right living is the fruitage of a good heart. If men are justified by faith, their faith is justified by their works. (James II, 17-18.) "This do" and "Do thou likewise" are Christ's calls to the new life described in the law made possible by his grace (Matt. xi, 2) Eph. II, 5) resulting in eternal life. (John lv, II.)

STOWAWAY'S MAD FLIGHT.

An Athletic Young Foreigner Makes Strong Fight for Liberty.

REPUBLIC SPECIAL.

New York, Sept. 7.—Jacob Dreher, a Belgian, 23 years old, who arrived in this country from Antwerp on August 28 as a stowaway on the Red Star Line steamship Southwark, made a desperate break for liberty when he was about to be deported. Dreher is of athletic build, and speaks some English. He is exceptionally intelligent. He was placed in the wagon to be taken to English. He is exceptionally intelligent. He was placed in the wagon to be taken to the Southwark's pier, with several other persons, who were to be returned to Europe on the French Line steamer La Touraine. Inspector South was sitting in the end of the wagon, and before the inspector could suspect his intention Dreher had leaped from the wagon and was off across Battery Park, toward State street.

Inspector South and Policeman Grogan started in purasit. They were quickly joined by many of the men who loiter about the park, and from the increasing company of pursuers, who knew not the cause of the chase, the cry "Stop thief!" was raised.

A man who was sitting on a bench endeavored to step the fleeing immigrant, and received a blow on the point of the jaw that knocked him into a helpless condition on the grass.

Julius Meyers of No. 12 Rutgers place, a tailor, made an attempt to stay the young athlete's steps and was thrust against a pillar of the elevated railroad with a force that cut his head open from the crown to the forehead. It was necessary to remove him in an ambulance. Two policemen noticed the disturbance and intercepted Dreher. He was taken back to the wagon struggling, and was manacled to it. He was finally put aboard the Southwark.

he succeeded in getting out, going to The Dalles and Portland, at which latter place he died before the opening of another spring. With his death the secret of the location of the gold was lost. To friends he described the location as accurately as possible, but although several attempts have since been made to find the place, following the directions he left, all have resulted in failure.

At least three men have lost their lives in the search, the last being a brother of Greenville Holbrook, the manager of the Tom Thumb, who was drowned in the North Fork while on such an expedition about five years ago. That is believed to be the last attempt to find it, and the story has been given a place alongside of those of the Blue Buck and the various Lost Cabins, the latter being located in every mining region of the coast.

KILLED BY A VICIOUS COW.

Island. The boy lost his footing, and by means of a rope, which was tied around his waist, while the other end was fastened to the cow's horns, was dragged about the yard and over a pile of scrap iron until hedied.

yard and over a pile of scrap fron until he died.

For some time one of Naddler's cows had shown nervousness while being milked, and the boy was told to hold it while his mother did the milking. Least evening he tied the rope around his waist and watched his mother at work. The cow started to run, without giving him a chance to until the rope as he intended. He kept his feet for some distance and then fell to the ground. The frenzied mother raced after the cow, while the farmhands tried to stop it in other ways. The boy was being torn and mangled by the rough ground and by striking against pieces of machinery and scrap iron about the yard. Thrice the animal made the circuit of the inclosure, when a farmhand approached close enough to cut the rope. The mether picked up the mangled and lifeless body of her son, fainting when she learned he was dead.

The boy's clothing was almost entirely stripped from his body, which was covered with bruises and cuts. A deep crease about the waist showed where the rope had tightened about him. Ernest Naddler, father of the boy, was not at home when the fatality took place.

SIR FRANCIS DRAKE'S HEIRS.

Wisconsin Man Will Urge Claim to Long-Neglected English Millions.

REPUBLIC SPECIAL La Crosse, Wis., Sept. 7.-John H. Daniels, a lawyer of this city, is about to start for England to press his claims to an estate of \$159,000,000, the unclaimed accumulations from the wealth left years ago by Sir Francis Drake, of whom Mr. Daniels avers he is an heir. The milions of the Drake estate, according to the claimant, have been lying in the English Court of Chancery until they reached their present enormous proportions. The riches left by the noted English sather in the English Court of Chancery until they reached their present enormous proportions. The riches left by the noted English sailor were the results of a trip to the West Indies during the war with Spain.

Mr. Daniels has been busily engaged for many months in gathering the evidence he will carry to England. His mother was a Drake, who lived in Orange County, New York. The exact line of descent by which he lawyer expects to prove his chain is a secret which Mr. Daniels is guarding, lest publicity defeat his plans.

MOTHER-IN-LAW BRIDE.

Woman Who Married Her Son-in-Law Now Seeks Missing Spouse.

Milwaukee, Wis., Sept. 7.-Louis Hirsch who married his mother-in-law three months ago because, as he said, "he wanted to be boss in the house," has apparently found the experiment a failure, for three weeks ago he took his dinner pail, said good-by, and disappeared. He didn't say that he had tired of married life, but he had resigned his position as fireman with the Milwaukee Electric Railway and drawn

all his pay, and his mother-in-law, ex officio, is convinced that she has lost both son-in-law and husband. She has asked the police to help her find Hirsch, but they have not yet been able to get any trace of him. It is supposed that he went from here to Chicago. Hirsch is 30 years old and his mother-in-law wife is 50. Her daughter, who was Hirsch's second wife, was 18, and died three months before Hirsch married Mrs. Abrahams.

Mrs. Hirsch is left in poor circumstances. Her only income is \$3.50 a week, which a son of her first husband gives her, and this barely pays the rent of her little cottage on Kinnickinnic avenue.

Belleville Street Fair.

September 19th to 15th. Half fare for the round trip. Tickets of all lines good on fillnels Central trains. Call at No. 218 North Broadway for schedule and tickets from Washington Avenue Station.

BABE BURNED IN ITS BUGGY.

Horrible Accident Due to Careless-

ness of a Young Sister. REPUBLIC SPECIAL. Sycamore, Ill., Sept. 7.-Daisy Barney.

aged 2, the daughter of L. D. Barney of ternoon. Her two sisters, 7 and 9 years on, were sent to the store for groceries and gasoline. They drew the baby with them in a cart. Keturning one of the children scratched a match on one of the wheels and the can of gasoline exploded covering the baby with flames. Her clothing was entirely burned off and the little one survived but a short time after horrible suffering.

LARGE FIRE IN MANITOU.

Number of Business Houses Destroyed With Loss of \$22,000.

REPUBLIC SPECIAL. Pekin, Ill., Sept. 7 .- Fire at Manitou, twelve niles south of this city, a little after midlight this morning destroyed several busi-End Before Mother's Eyes.

REPUBLIC SPECIAL

Chicago, Ill., Sept. 7.—A race with a cow resulted in the death of Joseph Naddle, 12 years old, at his father's stock face at 18 to 18 ness houses in the center of the village

SPIDERS IN HIS EAR.

Surgical Operation Reveals Unusual Cause for Boy's Headache.

Poplar Bluff, Mo., Sept. 7 .- The 8-year-old son of James Hawkins recently complained of severe, continuous headache. Doctor Lawrence examined the boy, and, to-day removed ninety-six black spiders from his



SYRUP-FIGS

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Gently and Effectually when bilious or costive. Presents in the most acceptable form the laxative principles of plants known to act most beneficially.

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